



MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975)
'A' Grade University Accredited by NAAC

MOST URGENT

No.CB-1/2023/_____

Dated: _____

To

Dr. Randeep Rana,
Deptt. of English,
M.D.University, Rohtak

Sub: Inspection Committee regarding grant of Extension in Provisional Affiliation for M.A (English) 2nd year course and its Continuation 1st year course at South Point Degree College, Sonapat w.e.f. the session 2023-24.

Sir,

I am directed to inform you that the Vice-Chancellor has been pleased to constitute an Inspection Committee under your Convenership alongwith Dr. Anju, Deptt. of English and Dr. Kavita, Deptt. of English M.D.University, Rohtak on the basis of available infrastructural facilities, faculty and other support system created by the College regarding grant of Extension/Continuation in provisional affiliation for the following course at South Point Degree College, Sonapat:-

- 1. Extension in Provisional Affiliation for M.A (English) 2nd year course and its Continuation in 1st year course with an intake of 60 seats w.e.f the session 2023-24.**

You are, therefore, requested to fix the date and time in consultation with the Principal of the above said College and other members of the Inspection Committee for above said purpose and get the inspection carried out **at the earliest on the basis of infrastructure, faculty and other support systems available in the College.** After inspecting the College, the Inspection Report with specific recommendations of the courses with intake, **in duplicate, along with dully filled up Inspection Performa with signature of all the committee members on all pages, be sent to this office within 10 days to enable this office to take further in this matter.**

T.A./D.A. and Inspection fee to each member and each course shall be paid to the Inspection Committee by the College concerned. **The Contact no. of the Principal of the College concerned College is 8570051500.**

Yours faithfully,

Encl.: Copy of SOP

Superintendent (Colleges)
for D.C.D.C.

Dated : 15-3-2023

Endst.No.CB-1/2023/ 4108-10

Copy of the above is forwarded to the following for information and necessary action:-

1. Dr. Anju, Deptt. of English, M.D.U, Rohtak
2. Dr. Kavita, Deptt. of English, M.D.U, Rohtak
3. Principal, South Point Degree College, Sonapat. He/She is requested to fix the time & date in consultation with the Convener of the Committee .He/She is also requested to fulfill the enclosed proforma and hand over the same to the Convener of the Committee at the time of Inspection.

Regd.

Superintendent (Colleges)
for D.C.D.C.